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Holding to the 1689 London Baptist Confession of Faith

INTRODUCTION:

The news has been so crowded with articles concerning “the Jews,” that I felt it needful to address some “Jewish” issues in this Examiner.¹ So, herein is an edited chapter from “Judeo-Churchianity.” The vileness of the Talmud will be discussed in the coming book. Thus, this article cannot stand alone, but requires the other chapters for proper understanding. It appears to me that the whole world has been enamored by the glories of Judaic Zionism. For the life of me, I cannot understand why Christians are so enthralled with the spirit of antichrist as embodied in Judeo-Christianity, or Christian Zionism. Orthodox Judaism proudly proclaims it is the religion of the Pharisees, which Christ condemned so harshly. Why do Christians want to be identified with and support the antichrist? Has 1 John been removed from their Bibles? However, the Christian acceptance of Judaism is not new:

Ignatius’ (c. 50-c. 108) warning: Do Not Accept Judaism. "But if any one preach the Jewish law (Literally, “Judaism.”) unto you, listen not to him. For it is better to hearken to Christian doctrine from a man who has been circumcised, than to Judaism from one uncircumcised. But if either of such persons do not speak concerning Jesus Christ, they are in my judgment but as monuments and sepulchres of the dead, upon which are written only the names of men. Flee therefore the wicked devices and snares of the prince of this world, lest at any time being conquered (Literally, “oppressed.”) by his artifices, (Or, “will.”) ye grow weak in your love. …”²

Ignatius To The Magnesians. Beware of Judaizing: “It is absurd to profess (Some read, “to name.”) Christ Jesus, and to Judaize. For Christianity did not embrace (Literally, “believe into,” merge into.) Judaism, but Judaism Christianity, that so every tongue which believeth might be gathered together to God. … Abide in Christ, that the stranger (Or, “enemy.”) may not have dominion over you. It is absurd to speak of Jesus Christ with the tongue, and to cherish in the mind a Judaism which has now come to an where there anity there Judaism. is one, in nation that and every confesses, unto God. that were of have become Abraham, the friend of God; (Matt. iii. 9; Isa. xli. 8; Jas. ii. 23. Some read, “children of God, friends of Abraham.”) and in his seed all those have been blessed (Gen. xxviii. 14.) who were ordained to eternal life (Acts xiii. 48.) in Christ.”³

Extremely few who identify as Jews realize what the Talmud is or what it teaches as law in Judaism. The Torah will be dealt with in another Chapter.

A Jew?

“In a time of deceit telling the truth is a revolutionary act.”

George Orwell

¹ There are now and soon will be more laws against any “antisemite” words and boycotts, with serious jail time attached. Moreover, there will be laws uniting US and Israeli military forces for the defense of Israel, but not in defense of the US. H.Res. 246 will make it illegal to advocate any boycott against Israel. House approved with voice vote.


Judaism and America’s Foreign Policy

In researching for “Judeo-Churchianity,” various facts have come to light which this writer found quite interesting. The following documents probably the greatest fraud ever perpetrated on the Church of the Lord Jesus Christ. The depth of fraud has only come to light in the last century or so, and it revolves around the greatest area of confusion in the church today; that is, the identity of a “Jew.”

The New Testament authors settled the question for those who follow the Orthodox faith, for they understood the identity of the biblical Jew and the new nation of Israel. The following will give the recent historical insights into what historic Christianity already understands and accepts.

What is presented below may be met with the greatest skepticism, and even charges of “antisemitism.” To counter those probable charges, we will quote extensively from various outstanding historians, many of whom are “Jewish,” with very few comments from this writer. Thus, any anger or charges of “antisemitism” will need to be directed to those historians who have recorded the truth for following generations.

Let the Truth Speak for Itself.

Up front, let us quote 1 John 5:19 *And we know that we are of God, and the whole world lieth in wickedness.*

We must point out that the evils of the world today are because by one man sin entered into the world, and death by sin, so that all have sinned. Therefore, the surrounding evils that appear to have taken over the world cannot be attributed to any one race, ethnus, religion nor nation. Sin prospers in the world because sin prospers in the “church.” There is no contending for the biblical faith in “the house of God.”

1 Peter 4:17 *For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?*

Exposing conspiracies and various evils cannot cure this sin-cursed world. Only by preaching, knowing and applying the TRUTH, the law-word of God will mankind be freed from his servitude to sin.

Because of the length of the following, we shall present it in six basic sections: First: The Modern Jew Identified. Second: The word “Jew” Defined. Third: Judaic Zionism’s Millennial Dispensationalism introduced into the Protestant church. Fourth: Definitions. Fifth: What a Jew is not. Sixth: Additional Documentation. Seventh: Logical implications for Romans 11, *And so all Israel shall be saved.*

Over the past century or so, important historical evidence has come to light which past theologians did not have. The following may contain more words than necessary, but they are necessary to establish the proper historical context of Romans 11.

Judaism’s public relation’s department has marvelously confused and redefined the word “Jew” into what they want the public to believe. Now, any effort to correct the public’s, and even “Christian,” perception of a “Jew” is met with the greatest of skepticism, if not outright denial, as well as very vocal charges of “Antisemitism.”

• First, the Modern Jew

1) anyone born in the line of Judah. Over time, the word “Jew” enlarged to include not only the tribe of Judah, but all of the Children of Israel. Any individual or national identity of those Jews was totally erased from history in the Jewish - Roman war of 67-70 AD. Rome burned Israel’s Archives.

2) anyone who lived in the land of Judea, which included the city of Jerusalem. They were Judeans. After the Jewish - Roman war, the land became known as Palestine, and its inhabitants, actually the remaining Israelites, became known as Palestinians.

Accordingly, Christ was a Jew only in the sense that he was born of the tribe of Judah, as Matthew and Luke prove, and he lived in the land of Judah, making him a Judean.

In other words, Jesus Christ was not a “Jew” according to the modern usage of the word. Sinister men with evil motives have tried to present Jesus Christ as a “Jew” in the modern understanding of the word – they seek “Christian” approval and support for Judaism and Zionism.

3) anyone whose mother was a Jew.

The majority of people who are Jews were born to Jewish mothers. (That is, from a line consisting of Hebrew sounding names.) But conversion to Judaism is sought “Christian” approval and support for Judaism and Zionism.

4) anyone who has gone through the formal pro-

4 “There is nothing new under the sun” is certainly true in this case. However, what is now common historical knowledge requires that the true “Israel of God” be the Gospel Church, Galatians 6:16.

5 How many times did God warn the Children of Israel of their total destruction if they departed from the God of Abraham? Matthew 23 & 24 was the final fulfillment of his wrath against the apostate Israel that crucified Christ.


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The majority of people who are Jews were born to Jewish mothers. (That is, from a line consisting of Hebrew sounding names.) But conversion to Judaism is more frequent than ever before. Often the immediate motivating factor is an interreligious marriage and the desire of the non-Jewish partner to share the faith of his or her spouse.

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cess of conversion to the Jewish religion.

“The formal steps to conversion are not formidable. The convert appears before a panel of three rabbis, and declare: (1) That he or she knows the responsibilities of Jewish law and sincerely intends to fulfill them. (2) He rejects those tenets of his former faith that are not in keeping with Judaism. (3) They are given a ritual bath called a mikvah [MIK-vah], where they immerse in the water as a sign of being reborn into their Jewish faith. In addition, men who have not yet been circumcised undergo circumcision.”

Baptism: “A religious ablution signifying purification or consecration. The natural method of cleansing the body by washing and bathing in water was always customary in Israel (see Ablution, Bathing). The washing of their clothes was an important means of sanctification enjoined on the Israelites before the Revelation on Mt. Sinai (Ex. xix. 10). The Rabbis connect with this the duty of bathing by complete immersion (‘tebilah,’ Yeb. 46b; Mek., Baḥodesh, iii.); and since sprinkling with blood was always accompanied by immersion, tradition connects with this immersion the blood lustration” mentioned as having also taken place immediately before the Revelation (Ex. xxiv. 8), these three acts being the initiatory rites always performed upon proselytes, “to bring them under the wings of the Shekinah” (Yeb. l.c.).”

The article continues pointing out that circumcision and immersion or bathing in water, was a sign of conversion to Judaism. It also points out that Christianity dropped circumcision but retained the bathing in water. “The original form of Baptism—frequent bathing in cold water—remained in use…” As bathing in water was seen as initiation into the Jewish religion, Christians used bathing in water as initiation into the Christian religion.

Talmudic Judaism believes that conversion into or self-identification with the Jewish faith, Judaism, allows one to claim Paul’s words in Romans 11:9, And so all Israel shall be saved. We will see that “Judaism’s” salvation can only take place in “The Holy Land.” Therefore, Judaism’s goal is to restore the Commonwealth, i.e. Zionism, regardless of the cost in money or lives. “Judaism is Zionism through and through.”

5) anyone who simply self-identifies himself as a Jew or because others might identify him as a Jew, as did Hitler.

Observe:
1) one is either born to a Jewess, or is converted into the faith following the required “formal steps.”
2) one of those steps requires immersion. 3) upon immersion, he is born again into the Jewish faith. 4) being born again, he then supposedly becomes a joint-heir with ancient Israel that came out of Egypt and received the covenant. 5) the Jewish baptism makes him a new creature; that is, a Jew who is now set apart from the non-Jewish animals around him. He now has unique Jewish blood.

“Rabbi Ginsburg also has declared, ‘We have to recognize that Jewish blood and the blood of a goy (those who do not claim to be Jews, ed.) are not the same thing. … Talmudic Doctrine: Non-Jews are not Human… The Talmud specifically defines all who are not Jews as non-human animals, and specifically dehumanizes Gentiles as not being descendants of Adam. Here are some of the Talmud passages which relate to this topic…”

Talmud - Mas. Sanhedrin 58b

“R. Hanina said: If a heathen smites a Jew, he is worthy of death for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian.”

R. Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted the dogs. Talmud Talmud - Mas. Megilah 7b

9 Hoffman, Judaism’s Strange God, p. 15. Romans 11 was to and about national Israel, with no mention of “Jews.” According to the ancient Hebrew prophecies concerning apostate Israel and Christ’s words in Matthew chapters 23 & 24 to about apostate Israel, the national Israel of the Exodus was totally annihilated in 70 AD. Apostate Israel of Romans 11 was replaced by the Israel of God of Galatians. Accordingly, how can one imagine apostate national Israel being replaced by the totally pagan Turkic Gentile tribe that converted to the Jew’s anti-Christ religion known as Judaism? The biblical Jewish nation of Israel ceased to exist when the Second Temple was destroyed.

10 The Nature of Zionism, p. 17, 18.

11 In order to get into places of authority and over the centuries, the self-defined Jews have used marriage to help accomplish their various Zionist’s goals. Ivanka Trump converted to Orthodox Judaism so she could marry Jared Kushner.

12 Shahak, Jewish Fundamentalism in Israel, p. 18. “The religious influence upon the Israeli right-wing of Israel is attributable both to its militaristic character and its widely shared world outlook. Secular and militaristic rightwing, Israeli Jews hold political views and engage in rhetoric similar to that of religious Jews. For most Likud followers, ‘Jewish blood’ is the reason why Jews are in a different category than non-Jews, including, of course, even those non-Jews who are Israeli citizens and who serve in the Israeli army.” The dream of Judaism since the destruction of the Second Temple has been their return to its imaginary “roots,” in Palestine. The Invention of the Jewish People, p. 113, download copy.

13 Hoffman, Judaism’s Strange Gods, p. 57. This doctrine easily stands out in any research into Judaism, and reminds one of “Christian Identity.” Judaism defines Gentiles as anyone who do not self-identify as a Jew. Non-Jews are called dogs. Talmud Talmud - Mas. Megilah 7b

14 [By the Hand of God, V. Yad, Melakim, I, 6].

15 Ex. II, 12. Thus Moses slew the Egyptian for striking an Israelite, and reminds one of “Christian Identity.” Judaism defines Gentiles as anyone who do not self-identify as a Jew. Non-Jews are called dogs. Talmud Talmud - Mas. Megilah 7b
Divine Presence; for it is written, one who smiteth\textsuperscript{16} man [i.e. an Israelite] attacketh\textsuperscript{17} the Holy One.\textsuperscript{18}

Observe:

We shall see that according to Rabbinic Talmudic law, if one is not born to a self-identified Jewish mother, he can convert and be baptized into the Jewish faith, and voilà, he now has “Jewish blood” which sets him above all who are outside of the Jewish faith.

Though there are many kinds of Jews today, their unifying point is their common commitment “to live a life of Torah, by which we mean that the totality of Jewish wisdom, which we refer to generally as 'Torah,' forms the basis of what we do. We have been called ‘The people of the Book,’ and indeed we are that. Torah is therefore primarily a series of books, beginning with the Bible, and then continuing rabbinic writings thereafter: the Mishnah, the Talmud, midrash, law codes, commentaries, and, commentaries on commentaries. Jewish literature encompasses legal texts, philosophical inquiry, mysticism, poetry, prayer books, history, satire, autobiography, and even ethical wills — wills that record how parents lived their lives and advise their children who survive them how to best continue the values for which the parents stood”\textsuperscript{19}

It is doubtful that the average person who identifies himself as a Jew has any commitment to the Torah, Talmud, Mishnah, &c., if he even knows about those holy books of Judaism.

A Jew is anyone whose mother was a Jew or any person who has gone through the formal process of conversion to Judaism—there is no hint of any requirement to show one’s connection to the Children of Israel who came out of Egypt, for there is none. In other words, one is a Jew only because he identifies himself as a Jew, has a “Jewish” mother, or because others, such as Hitler, identified him as a Jew. One is a “Jew” because of his claim and lives a “life of Torah.”

The self-identified Jew is not required to show any historic connection with the ancient Children of Israel, for there is none.\textsuperscript{20}

6) anyone who has been converted to faith in Jesus Christ, Christians. Since the start of the Gospel Age, God has declared that Christians are the only proper and legal heir to the name Jew. Those who are followers of Christ are identified by the Word of God as the true circumcision and as the “Israel of God.”\textsuperscript{21}

Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. 3:29 And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise. 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, John 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham’s children, ye would do the works of Abraham.

The orthodox understanding of a Jew’s identity was centered in Christ until the early 1800s when Dispensational Millennialism was introduced. The result was the merging of Jewish Millennialism with Christianity.\textsuperscript{22}

As with many who identify as Jews, there are many who identify as Christians, yet have no idea with what they are identifying. Many say “Lord, Lord,” without any idea of what they are professing.

We will normally use the word “Jew” in the sense of those who simply identify themselves as a Jew, or who are identified by others as a “Jew.”

- SECOND: THE WORD “JEW” DEFINED

“Throughout the world the Oxford English Dictionary is accepted as the most authoritative and authentic source for information on the origin, definition and use of words in the English language. Authorities in all fields everywhere accept [that] the Oxford English Dictionary bring out clearly that ‘Judaist’ and ‘Judaic’ are the correct forms for the improper and incorrect misused and misleading ‘Jews’ and ‘Jewish.’ You will agree completely with the Oxford English Dictionary if you consider the matter carefully. ‘Judaist’ and ‘Judaic’ are correct. ‘Jews’ and ‘Jewish’ are incorrect. ‘Jew’ and ‘Jewish’ do not belong in

\textsuperscript{16} Prov. XX, 25.
\textsuperscript{17} Yala’ gkh. is here derived from loa’ guk the jaw: lit., ‘smite the jaw.
\textsuperscript{18} Prov. XX, 25. The Babylonian Talmud, Sooncino English translation.
\textsuperscript{19} Rabbi Kertzer, What is a Jew, p. 35.
\textsuperscript{20} We shall see how the problem of no connection with ancient Israel has been overcome, in order to make a connection where none exists.
\textsuperscript{21} Gal. 6:16. Replacement theology — the Gospel Church is the only legitimate heir to Abraham’s promise — is soundly denied and condemned by Judaism, and that denial is carried over into the Protestant church. Moreover, the Old Testament identified a true Jew as those who loved God and obeyed him.
\textsuperscript{22} See “Death of the Church Victorious,” chapter 38 for the details and the complete and thorough original documentation of the first 1826 Protestant conference on Unfilled Prophecy, and the two that followed. The results of those conferences included the development of a Church/Israel distinction, dispensational millennialism and Christian Zionism. Those who are committed to a Church/Israel distinction will become very belligerent over any challenge to that newly developed and unorthodox millennial theory. Only the Spirit can open the eyes of those who do not want to see the truth from the Word of God. Important dates: Starting in 1826, Jewish millennialism was introduced into the church. Consider the resulting international turmoil that followed, which resulted in the forced displacement of the inhabitants of Palestine in order to establish a “Jewish Homeland,” all with the Christian community’s approval, financing and military force.

the English language if the use of the correct words is of interest to the English-speaking peoples.

“The so-called or self-styled ‘Jews’ cannot truthfully describe themselves as ‘Jews’ because they are not in any sense ‘Judeans.’ They can correctly identify themselves by their religious belief if they so wish by identifying themselves as ‘Judaists.’ A ‘Judaist’ is a person who professes so-called ‘Judaism’ as his religious belief, according to the Oxford English Dictionary. The origin of ‘Jew’ has not its roots in ‘Judaism’ as explained. The adjectival form of ‘Judaist’ is ‘Judaic.’ ‘Jewish’ as an adjective is just as incorrect as ‘Jew’ as a noun. ‘Jewish’ has no reason to exist.”

“There is not a person in the whole English-speaking world today who regards a ‘Jew’ as a ‘Judean’ in the literal sense of the word,” nor can they identify themselves as Jews, the true sons of Judah.

One cannot imagine what is at stake both financially and militarily for the State of Israel by keeping the world believing their fake claim that those who identify themselves as “Jews” are the legitimate heirs to the ancient Jewish name, and to Palestine, the “Land of Israel.”

Even “Jewish” authors have no united consensus, so the quotes used throughout Judeo-Churchianity, will have several inconsistences as well as contradictions. Some authors will try to create a connection with the Children of Israel where none exists. Others, such as the modern nation of Israel, admit no such connection exists, so they identify a Jew as simply one who follows Judaism, the religion that is based upon the Oral Torah and the Talmud.

It was in the early 1800s that the Orthodox meaning of the word “Jew” was displaced, and confusion and arguments have reigned within the church since its introduction. The newly introduced unorthodox understanding of “Israel” and “Jew” was dressed up in “Christian clothing,” and has since corrupted many good and sincere men who profess undying faith in the Word of God. However, that new understanding of “Jew” has given the Zionists unlimited financial and military support as they lay claim to a “Palestinian Homeland” that was never theirs. In addition, the Orthodox understanding of Israel and the church was corrupted, and the Dispensational Church/Israel distinction was invented, and has a firm grip on many Christians.

To keep sympathy on their side, and the money flowing, the world must be convinced that the Zionists’ fake claim on the words “Jew” and “Israel” is legitimate, and they deserve world-wide support in every way needed for their Zionist cause.

- Third: Judaic Zionism’s Millennial Dispensationalism Introduced into the Protestant Church.

After the French Revolution, (1789 to 1798) there arose an oppressive spirit of hopelessness among European Protestants, so they turned to the study of prophecy. That hopeless spirit in the Protestant churches did not reach America until the War of Northern Aggression, 1864.

In the year 1826, the first of several Protestant Bible conferences took place for the purpose of studying unfulfilled prophecy. A number of Protestant theologians and laymen were invited to the home of Henry Drummond at Albury Park, England, to study what they considered unfulfilled prophetic scriptures. Those attending the conferences placed great prophetic emphasis on the French Revolution, and saw the study of prophecy as an escape from reality.

At the 1826 conference, Joseph Wolf, a “flamboyant Prussian Jew” (a son of a rabbi) who claimed to be an expert in the Hebrew language, was the only one permitted to give the proper understanding of the many prophetic scriptures considered. Wolf introduced the Jewish millennial system – that is, Christian Zionism – into the Protestant church that was looking for hope after the Revolution. The rapture theory came out of those conferences, which gave them a false hope of soon leaving this hopeless world. The system brought with it the dispensational theory of a supposed Jew-Israel or church/Israel distinction. Hence, the unbiblical separation between a physical Jew-Israel and the spiritual Jew-Israel. The Church-Israel distinction was also offered and developed at those prophecy conferences.

John Darby (1800-1880) did not attend the first conference. However, he did attend later conferences where he soon picked up on the new millennial, dispensational theories that were being developed. After he learned the new theories, he adopted them as his own.

23 Freedman, Facts are Facts-III, p. 10. For a very thorough word-study and how the proper meaning of Jew has been edited out of the Christian Bible, see https://biblicisminstitute.wordpress.com/2014/07/27/jesus-was-not-a-jew/
24 Freedman, Facts are Facts, so called Jews, pp. 16-24. Before you dismiss him, check his documentation. The pressure group was the Zionists who had to change the public’s idea of a “Jew” in order to get public support to lay unholy hands on Palestine as, “The Holy Land.”
25 See “The Torah” and “The Talmud” chapters.
26 We discuss in “Judeo-Churchianity” how Judaic Zionism was quietly brought into the church through various institutions of higher education.
27 Though all Zionists identify as Jews, only a small minority of world-wide Jewry identify as Zionists, and many are against the efforts of Zionists. Zionism will be discussed elsewhere.
28 See “Jewish Millennialism.”
His very charismatic personality allowed him to convert the Protestant world to “Christianized Jewish Millennialism.”

Those early 1800’s prophecy conferences brought Judaism, as well as Zionism, into the Protestant church with its many confusing definitions of a “Jew,” as discussed above.29

Those who follow the religion of the Jews, Talmudic Judaism, and who identify themselves as Jews have worked very hard to make a connection with ancient Israel, where none exists. Their empty claim has been very convincing, and their manufactured Jewish millennial claim is now an accepted doctrine in the Dispensational Faith. Judaized Christian Zionists find it difficult to accept Scripture for what it clearly states, e.g., Galatians, as they work to maintain a “Church/Israel” distinction.30

Messianic-Judaism, as do Judaized Christians, mocks replacement theology claiming that Christians will never replace the Jews as God’s chosen people.31

**Fourth: Definitions**

Gentilism: the state or quality of being non-Jewish.32 Because those who define themselves as Jews do not nor can they claim any connection to Shem, a Gentile must be anyone who does not identify himself as Jew. 

Anti-Semitism is an attitude or policy of hatred and hostility toward Jewish people—anti-Semitism.33 However, the charge of “antisemitism” is **empty** of true meaning.

“In the second part of this book, ‘The Heritage,’ Mr. Koestler speculates about the ultimate fate of the Khazars and their impact on the racial composition and social heritage of modern Jewry. He produces a large body of meticulously detailed research in support of a theory that sounds all the more convincing for the restraint with which it is advanced. Yet should this theory be confirmed, the term ‘anti-Semitism’ would become void of meaning, since, as Mr. Koestler writes, it is based on a misapprehension shared by both the killers and their victims. The story of the Khazar Empire, as it slowly emerges from the past, begins to look like the most cruel hoax which history has ever perpetrated.”34

Christian Zionists now have a powerful grip on the Protestant Church, as illustrated by

“Dennis Balcombe - Revival Chinese Ministries International

I invite you and millions of believers around the world to remember that the first Sunday of every October we need to pray for the Peace of Jerusalem. Please join us in this great endeavor. Christians agree on one thing, at least in China, about Israel: we don’t have any anti-Semitic feeling and very few people believe in replacement theology, so having a voice like Robert Stearns to call for people to pray for Jerusalem is something practical that everybody can do. You need to be aware of this great nation and this great people that God has chosen.”35

The result has been thorough confusion over **Who is a Jew?** or **What is a Jew?**

“**Who is a Jew**” is not a rhetorical question in spite of Paul’s clear teaching on the matter. For those who have been trained up in and are committed to the Jewish Dispensational Millennial faith, Paul’s teaching has little relevance to the question today of “Who is a Jew?” Few can accept Paul’s words.36

Over the past several years, it has become common knowledge that up to 95% of Jews today are basically from the Turkic tribe of the Ukrainian–Russian Khazars, who, after their conversion to Talmudic Judaism, became known as Ashkenazi Jews. The Khazars readily admitted to and were proud that they were descendants of Japheth, and not of Shem.37

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29 See John 8. There are so many good books readily available identifying true Jew, Israel and the church issue, that there is no need to go into that issue here, e.g. “The Church is Israel Now.” Digital copy, https://www.preteristarchive.com/1997_provan_the-church-is-israel-now/

30 ‘These ‘converts’ [Jews who supposedly converted to Christianity in order to bring Talmudic doctrine into the church, ed.] continue to engage in self-worship based on their supposed status as hereditary Israelites. They mock ‘replacement theology,’ claiming Christians will never replace the Jews as God’s Chosen people.” Hoffman, Judaism’s Strange Gods, pp. 96, 97. Many Orthodox Christians have experienced the mocking of Judaized or Zionized Christians who hold to the Rabbinic Dispensational Millennial Faith.

31 Hoffman, Judaism’s Strange Gods, p. 97.

32 http://www.yourdictionary.com/Judaism "GENTILE: A word of Latin origin (from ‘gens’; ‘gentilis’), designating a people not Jewish, commonly applied to non-Jews. The term is said (but falsely so) to imply inferiority and to express contempt. If used at all by Jews of modern times—many of them avoiding it altogether, preferring to speak of ‘non-Jews’—this construction of its implications must certainly be abandoned as ‘contrary to truth.’ The word ‘Gentile’ corresponds to the late Hebrew ‘goi,’ a synonym for ‘nokri,’ signifying ‘stranger,’ ‘non-Jew.’ In the Hebrew of the Bible ‘goi’ and its plural ‘goiyim’ originally meant ‘nation,’ and were applied both to Israelites and to non-Israelites…” http://www.jewishencyclopedia.com/articles/6585-gentile “Corresponds to” but does not replace. “Originally meant” does not mean now. A masterful confusing use of words to give the impression that the self-identified Jews of our day are the same as the ancient Children of Israel who became known as Jews. 33 http://www.yourdictionary.com/Judaism

33 See “King Joseph’s 950 A. D. letter, which is reproduced in “Judeo-Churchianity;” also see the Bibliography. “The Khazar Correspondence was an exchange of letters in the 950s or 960s between Hasdai ibn Shaprut, foreign secretary to the Caliph of Cordoba, and Joseph Khagan of the Khazars. It is one of the few documents known to have been authored by a Khazar, and one of the very few primary sources on Khazar history. It gives both an account of the Khazar conversion to Talmudic Judaism and of its progress in subsequent generations; it also documents that within a generation of the fall of the Khazar empire in 969, the Khazar state was still militarily powerful and received tribute from several
“Yea, let God be true, but every man a liar.” That is, denial of historic truth will not change facts, and the Judeo-Christian faith requires that facts be denied.

The Khazar King Yoseph’s letter provides the genealogy of the Ashkenazi Jews who today claim Palestine as their homeland:

Joseph or Yoseph was the king of the very rich and powerful Khazar Empire. Word of that great Jewish empire reached Rabbi Chisdai who was located months’ worth of travel away. He sent an enquiry to the king about his kingdom, its size and its ancestors. Here is a short paragraph out of King Yoseph’s response:

King Yoseph: “We will provide you now with new information about what happened to our ancestors, and what we will pass on as an inheritance to our children. You asked in your letter from what nation, family, or tribe are we. I hereby inform you that we are descendants of Yefes, from the progeny of Togarmah. This is what I have found in the family archives of my ancestors. Togarmah had ten sons, and these were their names: The firstborn was Avyur, then Turis, Avar, Oguz, Bizell, Tarna, Khazar, Yinor, Bulgar, and Savir. We are from the seventh son, Khazar.”

“[T]his Israeli scholar (Polak, quoted by Sand, ed.) asserted categorically that the great bulk of Eastern European Jewry originated in the territories of the Khazar Empire. ‘I cannot imagine what greater joy and honor he grants us with this Turkish-mongoloid genealogy than our Jewish origin,’ complained the critic made dizzzy by the book.” Polak’s 1945 book is regarded as a definitive work on the history of the Khazar.

“Though a fierce Jewish nationalist, proud of wielding the ‘Septre of Judah,’ he (King Joseph, ed.) cannot and does not, claim for them Semitic descent; he traces their ancestry not to Shem, but to Noah’s third son, Japheth; or more precisely to Japheth’s grandson, Togarma, the ancestor of all Turkish tribes. …”

Because of all of the noise over “anti-Semitism,” the true and historical identity of Ashkenazi Jews means very little if anything to the public. Moreover, the slightest negative mention of those who identify themselves as Jews brings immediate condemnation from various Christian and Jewish organizations, Jewish organizations specifically established and financed to protect the “Jewish” image. In addition, there is a deafening silence over the “Ashkenazi” admission by the Israeli administration that they are truly Ashkenazi Jews. The public believes the imaginative history of the self-proclaimed Jews, so all public speaking or printing must be safe from any charge of “anti-Semitism.”

Because of the public knowledge of the Gentile ancestry of the Ashkenazi Jews, a new, manufactured theory had to be offered for Christian consumption in order to maintain Christian support for the “Zionist project.”

A “PC” view of “Who or What is a Jew.”

In order to integrate the Khazars into Jewish history, an assumption was put forth that there had been a massive migration of Jews into the Khazar territories, making its population mixed Khazar-Jewish.

Hence, we have this explanation of the Ashkenazi Jews that will not hurt the income of large Christian ministries:

“The Ashkenazi Jews are those who fled to the land of Germany. Ashkenaz was one of Noah’s great grandsons (Genesis 10:3), and it was his progeny that populated Germany. Hence, many Jews refer to this land as ‘Ashkenazim,’ and the Ashkenazi Jews are those who lived in Ashkenaz, or Germany.”

That is, Germany was populated by the great grandson of Noah, Ashkenaz, and Germany became known as the land of Ashkenaz. So, when the “Jews” fled from their Palestine homeland, they settled in Germany, the land of Ashkenaz, and thus they became known as the Ashkenazi Jews.

However, the above view is clearly contrary to history, but it is an explanation of the origin of the Ashkenazi Jews that offends no one. It is safe from public ridicule; it is safe from charges of antisemitism, and it will prevent the loss of free-flowing funds to the Judeo-
Christian Zionists community.

There can be no mention that the Ashkenazi Jews are historically the descendants of the extremely vile and vicious Turkic tribe of Khazars who converted to Rabbinic Judaism, c. 740; a great many well-known Christian ministers have found it quite profitable to maintain any “Judeo-Christianity” fraud that avoids the truth.

“Although it is widely evident that the Jews are not a pure race, many people – Judeophobes and Zionists in particular – still tend to expound the incorrect and misleading view that most Jews belong to an ancient race-based people, an eternal ‘ethnos’ who founds places of residence among other people and, at a decisive stage in history, when their host societies cast them out, begin to return to their ancient land…

“[T]he Jews were not forcibly exiled from the land of Judea in the first century CE, and they did not ‘return’ to twentieth-century Palestine, and subsequently to Israel, of their own free will.

“Because of the United States’ anti-immigration policy of 1924 and 1948, the self-proclaimed Jews were channeled to Palestine. Without this anti-immigration policy, the State of Israel would probably never have been established. When Reagan decided to allow refugees from the Soviet regime to come to the United States rather than to the Middle East, the Israeli government did all it could to block that immigration to the United States. They needed to populate Palestine, so they could make the claim on Palestine being the ‘Land of Israel.’

That is to say, the Jews of the first century were NOT forced to flee from Jerusalem; they were not dispersed forcefully to Germany. According to Arthur Koestler, the Ashkenazi Jews originated when the great Khazar Empire converted to Judaism in c. 740. Thus, they were not Jews who had fled to Germany from Palestine. Rather, they were a Turkic people who converted to Rabbinic Judaism, and went on to populate Germany, by force when necessary.

In fact, in a leaked report, Israel acknowledges that Israeli Jews are actually Turkic Khazars; “Secret plan for reverse migration to Ukraine.”

When the great Khazar Empire fell apart, the converted Gentiles, now identified as Ashkenazi Jews, scattered world-wide. When circumstances of the early 1900s forced them to flee from their various nations, the United States’ immigration policy forced them to populate Palestine. Without that immigration policy, “the State of Israel would probably never have been established.” They would not have had enough “Jews” in Palestine to make their claim of a “Jewish Homeland” pass public muster.

Jews, non-born vs born

“If a non-Jew subscribes to the aforementioned discipline, then he and his offspring will enjoy a large degree of closeness to God. But nevertheless, a convert is still not equal to a Jew who was born into the faith, because only Jews from birth can achieve prophecy. Converts can accomplish their purpose by accepting [the word of God] from the prophets and becoming wise and saintly, but they themselves cannot be prophets.”

Comment

Natural born Jew does not and cannot mean one born in the “blood-line” of Jacob; rather, a natural born Jew is defined as one born of the blood-line of the great Turkic kingdom of the Khazars that converted to Rabbinic Judaism—the Ashkenazi Jews. Thus, a natural born Jew is one who is born into his mother’s Rabbinic Judaic faith. Obviously, someone in his family history had to be a convert, even if that conversion is as far back as the eighth century AD.

“The second period of Jewish history, usually called the Second Temple period, began in the fifth century BC and lasted until the destruction of the Second Temple by the Romans in AD 70.

“This was the formative period of Judaism with its subsequent characteristics. The term ‘Jews,’ which denotes those people who followed the distinctive religion of Judaism and the name Judea, which denotes the land wherein Jews lived, appeared in this period. Near the end of this period, after Jews had conquered most of Palestine, the Romans adopted the term “Judea” in describing Palestine.”

Rabbi Kertzer in his definition of What is a Jew tells us that a Jew is one who accepts the faith of Judaism:

“Being Jewish also means formulating some common

44 Even the Israelite government admits to the historic truth of the Gentile origin of Ashkenazi Jews. However, the Khazar kingdom has been effectively erased from history, so the admission was ignored. This writer has received numerous pleas from ministries to help “this poor Jewish widow.” It is very profitable to lead trips to “The Holy Land.” The Christian’s “Holy Land” is the new Jerusalem, “a city which hath foundations, whose builder and maker is God.” Heb 11:10.
45 Sand, The Invention of the Land of Israel, by Shlomo Sand, translated by Gernery Forman, pp. 11, 21, 22, 1924, 1948. Compare these dates with the ending dates of two world wars.
46 Koestler, The Thirteenth Tribe, p. 34. There are too many sources documenting the conversion of this Turkic tribe to list here.
concerns – fighting anti-Semitism, educating the next Jewish generation, helping Israel, bettering society by applying the ethics of Judaism to business and to public policy, and the like. For those purposes, Jewish organizations are founded. The mystical community therefore is actualized through real community building and action.\footnote{Rabbi Kertzer, What is a Jew, pp. 7, 3, 4. We will see from the Talmud and from the Oral Torah that the “ethics of Judaism” toward non-Jews are alarming, for non-Jews are “fair game” for whatever a Jew can get away with.}

Rabbi Kertzer continues in Chapter “1. What Is a Jew?” He opens by saying that it is difficult to find a single definition of a Jew:

“A Jew is one who accepts the faith of Judaism that is the religious definition.

“A Jew is one who seeks a spiritual base in the modern world by living a life of study, prayer, and daily routine dedicated to the proposition that Jewish wisdom through the ages will answer the big questions in life – questions like, why do people suffer? What is life’s purpose? Is there a God? That is the spiritual definition.

“A Jew is one who, without formal religious affiliation, and possibly with little Jewish practice, regards the teachings of Judaism – its ethics, its folkways, its literature – as his or her own. That is the cultural definition.

“Judaism has also been called ‘a civilization,’ so that Jews are a cultural group, primarily religious, but not exclusively so, linked by a self perception of enjoying a common history, a common language of prayer, a vast literature, folkways, and above all, a sense of common destiny. In this sense, Jews would be a people, not in the normal or racial sense – but in a feeling of oneness.

“There is an ethnic definition too. Once, Jews were almost inevitably born as Jews. Growing up in a Jewish neighborhood, they took for granted the folkways of their parents and grandparents. They were very much an ethnic group. Increasingly nowadays, however, a Jewish community includes people who have converted to Judaism, or who were born as Jews but were raised with no ethnic identity whatever. In a sense, all Jews are Jews by choice today, since even born Jews now have to make the conscious decision that they will remain Jewish, rather than join another religion or become nothing in particular. The ethnic definition is going the way of the dinosaur.

“A Jew is therefore a member of a people, by birth or by conversion, who chooses to share a common cultural heritage, a religious perspective, and a spiritual horizon derived uniquely from Jewish experience and Jewish wisdom.”

\textbf{Fifth: What a Jew is not}

“An important part of any valid definition is \textbf{what a Jew is not}. To begin with, the Jews are not a race.\footnote{In the 1980s, the United States Supreme Court ruled that Jews are a race, at least for purposes of certain anti-discrimination laws. Their reasoning: at the time these laws were passed, people routinely spoke of the ‘Jewish race’ or the ‘Italian race’ as well as the ‘Negro race,’ so that is what the legislators intended to protect.” http://www.jewfaq.org/judaism.htm} Our history reveals countless additions to our numbers through marriage and conversion. There are dark Jews and blonde, tall Jews and short; there are blue-eyed, brown-eyed, and hazel-eyed Jews as well as those whose eyes are jet black. Though most Jews are of the white or Caucasian race, there are black African Jews from Ethiopia and African-American Jews in the United States; until recently, there were Chinese Jews in Kai-Fung-Fu and there are Jewish communities in various places on the subcontinent of India.

“It would be equally misleading to speak of the Jews as a nation, though in antiquity they were. Today, Jewish, Muslim, and Christian citizens of Israel do constitute a nation, with Jews the majority and Jewish culture predominant. But there are no national ties that unite all Jews throughout the world. . . .”\footnote{Rabbi Kertzer, What is a Jew, p. 7-9. Bold added.}

According to Rabbi Kertzer:

1) There is no Jewish race. 2) Judaism is a religion one follows. That is, being a “Jew” is a religious decision. Accordingly, a “Christian Jew” or “Judeo-Christianity” is an impossible combination as far distant from one another as fire is from water. 3) Jews are not a nation as were the Jews of antiquity. 4) Jews are basically Aryan Caucasian whose homeland is the Caucasus Mountains.

“\textbf{Most Jews are of the white or Caucasian race. . . .}” and the complexion of the self-identified Jews certainly prove his statement. This honest historical statement by a Jewish Rabbi indeed presents a problem for those who have accepted the Jewish fable that there is a connection between the self-identified Jews and the “Children of Israel.” From the middle 700s, the self-identified Jews have admitted that they are the children of Japheth, not Shem. However, there are other authors who strain to establish a connection with ancient Israel though historically none exists.

Rabbinic Judaism’s propaganda machine has done such a wonderful job of confusing the truth that the average Bible Believing Christian will probably dismiss Rabbi Kertzer’s definition with “That’s just one man.” We have seen how those truly committed to Judeo-Christianity and Zionist-Christianity react against any effort to confront them with true history-the Ashkenazi Jews today are in no way connected to the Israel of the Exodus.
Rabbi Kertzer’s definition of “What or who is a Jew” is so contrary to public opinion that we will quote several more Jewish authors. Though there might be some serious discrepancies among the following writers, all writers have a basic common answer—a Jew is one born of a Jewish mother, or converted to the religion of Judaism. They make no effort to connect the Jews with those delivered out of Egypt by the Blood of the Lamb. In fact, we will see that Judaism violently rejects the blood of the Passover lamb.54

The confusion surrounding a “Jew’s” identity can easily be used to confuse those from whom the Zionists seek support.

“Born of a Jewish mother” and not “of a Jewish father” should immediately identify Judaism as an anti-christ religion.

The State of Israel’s Definition

When asked the question, “Who is Israel? - Who is a Jew?”, the Israeli Government’s Ministry of Foreign Affairs (MFA) answered:

“The term Israelite is purely Biblical. An Israeli is a citizen of Israel, regardless of religion. A Jew is a person anywhere in the world born to a Jewish mother, or converted to Judaism, who is thus identified as a member of the Jewish people and religion”55

Law of Return

“The definition of who is a Jew varies according to whether it is being considered by Jews on the basis of religious law and tradition or self-identification, or by non-Jews for other reasons, sometimes for prejudicial purposes. Because Jewish identity can include characteristics of an ethnicity, a religion, or peoplehood, the definition depends on either traditional or newer interpretations of Jewish law and custom.

“Israel’s Law of Return stipulates that a Jew is someone with a Jewish mother or someone who has converted to Judaism. The Israeli Chief Rabbinate requires documents proving the Jewishness of one’s mother, grandmother, great-grandmother and great-great-grandmother when applying for marriage. The Office of the Chief Rabbi (OCR) has underlined the basic principle that a child is not recognised [sic] by the OCR and other bodies as Jewish unless his or her mother is Jewish, or they underwent a conversion recognized by the body.”56

In Addition

“Is one’s Jewishness determined by halacha, or Jewish law? Is it determined by heritage? By an individual’s choice of whether or not to identify as Jewish? Whether one ‘looks’ or ‘feels’ Jewish? Or is the defining issue whether anti-Semites, such as the Nazis, would consider one to be Jewish? [That is, if someone like the “Nazis” considers a person a “Jew,” is that person a Jew? Ed.]

“All of these factors have been used at different times and places to determine who is and who is not Jewish. This article focuses on the legal definitions, specifically how Jewish law defines it, how different movements within Judaism define it, and how the State of Israel defines it. …

“Historically, Judaism has held that a Jew is anyone born to a Jewish mother or converted to Judaism in a halakhic manner (that is, according to Jewish law).57 A halakhic conversion usually means that one is converting out of personal conviction — one believes the ‘Torah to be the absolute truth — and has studied Jewish laws and traditions.”58

The modern nation of Israel readily and publicly admits to its “Gentile,” Japhetic Ashkenazi background; however, many, Christians included, not only absolutely refuse to accept that truth, but will level charges of “unbelief” against those who try to present the biblical truth that there is no “Jewish” connection with the Old Testament Hebrews. The Judeo-Christianity’s commitment to the traditions of the elders who instructed them in the Christianized Jewish Dispensational Millennial faith will allow no disagreement. When challenged with scripture, more than a few Orthodox Christians have experienced a good amount of “anger” from those who follow the Judeo-Christian, or the Zionist-Christian faith.

“Judaism is a religion as well as a nation and culture. Approximately 13.75 million people worldwide identify as Jewish, with the vast majority living in either the United

54 However, we do quote others who make various attempts to create a connection with Israel of old where no connection exists, e.g., Rabbi Daniel Korobkin’s 2009 translation of the 1140 A.D. book, The Kuzari. We shall see how Rabbi Korobkin’s translation of the Kuzari dramatically changed the 1905 translation in order to give the Ashkenazi Jews a new history.

55 Information Division, Ministry of Foreign Affairs, Jerusalem. E-mail: ask@israel-info.gov.il - URL address: http://www.israel-mfa.gov.il [2/20/1997]


57 Halakha is the collective body of Jewish religious laws derived from the Written and Oral Torah. It is based on biblical laws or “commandments” (traditionally numbered as 613), subsequent Talmudic and rabbinic law, and the customs and traditions compiled in the many books, one of the most famous of which is the 16th-century Shulchan Aruch (literally “Prepared Table”). https://en.wikipedia.org/wiki/Halakha

58 https://www.myjewishlearning.com/article/who-is-a-jew-legal-issues/
Conversion?

"A Jew is any person whose mother was a Jew or any person who has gone through the formal process of conversion to Judaism.

"It is important to note that being a Jew has nothing to do with what you believe or what you do. A person born to non-Jewish parents who has not undergone the formal process of conversion but who believes everything that Orthodox Jews believe and observes every law and custom of Judaism is still a non-Jew, even in the eyes of the most liberal movements of Judaism, and a person born to a Jewish mother who is an atheist and never practices the Jewish religion is still a Jew, even in the eyes of the ultra-Orthodox. In this sense, Judaism is more like a nationality than like other religions, and being Jewish is like a citizenship."59

Conversion?

"A Jew is any person whose mother was a Jew or any person who has gone through the formal process of conversion in full compliance with Jewish law."60

"In general, Jews do not try to convert non-Jews to Judaism. In fact, according to halakha (Jewish Law), rabbis are supposed to make three vigorous attempts to dissuade a person who wants to convert to Judaism.

"As the discussion above explained, Jews have a lot of responsibilities that non-Jews do not have. To be considered a good and righteous person in the eyes of God, a non-Jew need only follow the seven Noahic commandments, whereas a Jew has to follow all 613 commandments given in the Torah. If the potential convert is not going to follow those extra rules, it is better for him or her to stay a Gentile, and since we as Jews are all responsible for each other, it is better for us too if that person stayed a Gentile. The rabbinally mandated attempt to dissuade a convert is intended to make sure that the prospective convert is serious and willing to take on all this extra responsibility."61

That is, those who do not claim to be Jews only have the 7 Noahide Laws to observe, while the self-proclaimed Jews have 613 laws to observe. Ashkenazi Jews, who are clearly Gentiles, telling non-Ashkenazi Jews, i.e., Gentiles, not to convert to the Jewish faith! Foolishness and fraud abound at every opportunity — the Zionists must maintain Christian support for their projects to succeed.

Conversion or a mother who follows Judaism makes one a Jew! Conversion is simply an agreement to abide by the amazing number of laws and traditions of Gentile Rabbinic Judaism as found in the Torah and the Talmud. There is no mention of one being descendant of Judah nor of ancient Israel.

We shall see that the Gentiles who converted to Rabbinic Judaism were “encouraged” to exchange their Gentile sounding names to Jewish sounding names, and to name their children accordingly.62 Thus, the “Gentile” Ashkenazi’s erased their extremely vile history from memory and from world-history, and became godly “Biblical” Jews in the eyes of the world, particularly to Christians. We shall also see that the Palestinians who were forcefully expelled from the land of Palestine were and are the legitimate descendants of the Israelites who returned from the Babylonian captivity under Ezra and Nehemiah.

As we have seen, the lineage of the vast majority of Jews, up to 95%, today can be traced back to the great grandson of Noah, Ashkenaz. They are not descendants of, and thus have no connection with Shem, the father of the Israelites. Rather, they are the sons of Japheth, the father of the Germans.63 Accordingly, being from Germany, the Ashkenazi Jews are Anglo-Saxons who converted to Rabbinical Judaism, and adopted the Babylonian Talmud as their “holy book.” They are no more connected to Abraham, Isaac and Jacob than is any other person in the world.

A mythological history had to be invented in order to give legitimacy to the sons of Japheth’s (Ashkenazi Jew’s) claim on Palestine. That mythological history has caused great distress worldwide.64 There can be no

59 https://www.jewishvirtuallibrary.org/who-is-a-jew Bold added.
60 http://www.jewfaq.org/whosjew.htm See “What is Judaism.”
62 “The Jewish Encyclopedia envisages a Noahide regime as a possible world order immediately preceding the universal reign of the Talmud. “It has to be understood that we are not dealing with the Noah of the Bible when the religion of Judaism refers to ‘Noahide law,’ but the Noahide law as understood by the absolute system of falsification that constitutes the Talmud. Under the Talmud’s counterfeit Noahide Laws, the worship of Jesus is forbidden under penalty of death, since such worship of Christ is condemned by Judaism as idolatry. Meanwhile various forms of incest are permitted under the Talmudic understanding of the Noahide code. (See “Noahide Law.”)“ Furthermore, all non-Jews would have the legal status of ger toshav (resident alien), even in their own land, as for example in occupied Palestine where newly arrived Khazars from Russia have an automatic right to housing and citizenship, while two million Palestinian refugees who either fled or were expelled by the Israelis, are forbidden the right of return.” Judaism’s Strange Gods, pp. 73, 74. See also http://bewareofthenoahidelaws.followersofyah.com/
63 https://www.mechon-mamre.org/jewfaq/gentiles.html#Conversion Bold added.
64 Upon his conversion, King Joseph required all of his staff to assume Hebrew sounding names. The entire nation followed his example, and thus a new history was created.
65 “The term Anglo-Saxon is a relatively modern one. It refers to settlers from the German regions of Angeln and Saxony, who made their way over to Britain after the fall of the Roman Empire around AD 410. … The Anglo-Saxons also brought their own religious beliefs, but the arrival of Saint Augustine in 597 converted most of the country to Christianity. The Anglo-Saxon period lasted for 600 years, from 410 to 1066, and in that time Britain’s political landscape underwent many changes.” http://www.bbc.co.uk/history/ancient/anglo_saxons/saxons.shtml.
66 Sand gives an excellent description of the development of the mythological
such thing as Anti-Semitism, for the self-defined Jews are not Semites.

“Few realize that Christians have been among those who have supported the Jews for many years in their plight, not only because of their love for the ethnic Israelis, but for the sake of the biblical patriarchs.”

“Bob Bakke - Global Day of Prayer

“With the fearful and seemingly intractable dangers facing our generation and Israel, it is incumbent upon all Christians to plead with God for the outpouring of His mercy and for the establishment of a joyous and persistent ‘Shalom’ throughout all the land of the Bible. May the Lord answer our prayers. May the seed of Abraham know God and the grace and power of His hand.”

We see that since Judeo-Christianity was introduced in the early 1800s, Christians have been willingly and seriously deceived by Jewish Zionist’s propaganda, for even the Jews themselves admit there is no ancient race-based people, an eternal Jewish ‘ethnos’, nor is there any connection with the biblical patriarchs.

**Seventh: Romans 11, Logical Implications**

The documentation is abundant! Being a Jew today is through conversion, through a mother who claims the Jews’ religion, or simply a self-declaration that one is a Jew.

As we consider Paul and his doctrine concerning Israel in Romans 11, there are some serious implications from the above conclusion. (Significantly, the word “Jew” is not used Rom 11, KJV, so it cannot be applied to those Gentiles who today define themselves as Jews: “All Israel, not all Jews, shall be saved.”)

Romans was written before 70 AD when there were Biblical Israelis, Jews, in Judea or Palestine and in Rome. Rome was used by God to destroy that ancient apostate Jewish nation of Israel, and relegate it to history. The modern nation of Israel admits that it is made up of descendants of the Gentiles who converted to Rabbinic Judaism c. 740 AD. Furthermore, they publicly state they have no connection with the Israelis of Romans 11. So, it is obvious therefore, that Romans 11 cannot apply to the modern Israeli nation.

Vv. 25-27 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 27 For this is my covenant unto them, when I shall take away their sins.

Romans was written before the destruction of the carnal nation of Old Testament Israel, so the Israel Paul spoke to and about was destroyed in the Jewish-Roman war, 67-70 AD. Israel was destroyed according to the covenant promise throughout the law and the prophets.

*And so all Israel shall be saved.*

**Options**

First, all the Elect of all time shall be saved, for the promise “shall turn away ungodliness” is to the Gospel Church:

*For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. (Gal 6:15, 16.)*

Second, according to Paul’s time frame, all of the elect of national Israel were saved before the ancient nation of Israel was destroyed. The gospel of Christ spread like wildfire among Israel before the war.

Third, “Ethnic Israel” today is made up overwhelmingly of the Turkic descendants of Japheth; therefore, all Israel shall be saved cannot apply to the present occupants of Palestine, for they have admitted that they have no connection with the Israel of Paul’s day. Hence, according to the Dispensational faith’s understanding of Romans 11:26, 27, all one must do is convert to Rabbinic (Orthodox) Judaism according to the formal process of conversion in full compliance with Jewish law, follow the Talmud and the Oral Torah, move to Israel (Palestine), and his salvation will be assured.

Though Dispensationalists may “go to war” to defend their “Judeo-Christian” faith, why are they not acting on that faith? Why are they not identifying as Jews, and moving to the “land of Israel” so they can be assured of salvation according to Romans 11:25-27?

67 World Religions, p. 229. Ethnic—relating to a group of people having common racial, national, religious or cultural origins. The Ashkenazi Jews have no connection to the biblical patriarchs, for they are a Turkish tribe that converted to Judaism.

68 http://www.daytopray.com. Know ye therefore that they which are of faith, the same are the children of Abraham. Gal 3:7.
“Fullness of the Gentiles...” is best understood with Peter’s words concerning what Paul wrote here, “hard to be understood...”70

Is the promise of all Israel shall be saved to the physical descendants of Japheth who converted to Rabbinic Judaism in c. 740 and now live in Palestine, or is the promise to the Elect Israel of God?

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:39.)

A BILL TO MAKE THE US A VASSAL STATE OF NATIONAL ISRAEL.

Below we see that congress is controlled by Zionists. The quoted headings of H.R. 1837 define the bill quite well: It calls for providing high-tech arms to Israel; it agrees to go to war against any nation that attacks Israel; it agrees to finance Israel in that war. (Syria, Iran, &c.) Unless God intervenes, our children are going to bleed and die for the antichrist Zionist Nation of Israel.

16TH CONGRESS 1ST SESSION H. R. 1837. To make improvements to certain defense and security assistance provisions and to authorize assistance for Israel, and for other purposes. (Passed by voice vote.)

SEC. 203. Contingency plans to provide Israel with necessary defense articles and services. EC. 204. Waiver for existing or imminent military threat to Israel. SEC. 205. Security assistance for Israel. SEC. 206. Joint assessment of quality of precision guided munitions for use by Israel. SEC. 207. Transfer of precision guided munitions to Israel. SEC. 208. Sense of Congress on the rapid acquisition and deployment procedures. SEC. 209. Extension of war reserves stockpile authority. SEC. 210. Eligibility of Israel for the strategic trade authorization exception to certain export control licensing requirements. SEC. 211. Extension of loan guarantees to Israel. SEC. 301. SHORT TITLE. This title may be cited as the “Justice for United States Victims of Palestinian Terrorism Act”71

Daily Floor Review, Tuesday, July 23, 2019, has three very-pro-Israel bills listed.72

JEFFREY EPSTEIN

[Warning: THE FOLLOWING CONTAINS VILE.
70 2 Peter 3:16. Commentators deal with this passage as though the “Jews” of our day are the same as the Jews Paul wrote to and about, which they are not.
71 https://docs.house.gov/billsthisweek/20190722/BILLS-116hr1837-SUS.pdf
72 https://democraticcloakroom.house.gov/about/events/daily-floor-review-tuesday-july-23-2019

PORNOGRAPHIC QUOTES FROM JUDAISM’S LAW BOOK, THE TALMUD. Christians need to know what they are condemning in their support of Orthodox Judaism, so be advised. The Talmud is now available in English... dare to read just 10 pages! Psalms 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Accordingly, it is his righteous judgment that condemns both Judaism and Zionism as antichrist, 1, 2 & 3 John. This writer is confident that the average self-defined Jew has no idea with what he is identifying in the Talmud. As we quote from Orthodox Judaism’s holy law book, the Talmud, their words will condemn Judaism for what it is. Rom 2:1. Gal 4:16 Am I therefore become your enemy, because I tell you the truth?]

Mr. Epstein’s deep Jewish heritage has been and is being ignored by the press, and thus hidden especially from Judaized Christians who are welcome and support Judaism. Though we shall present undeniable facts below, Judaized Christian Zionist will not only ignore the facts, but will probably dismiss the following as antisemitism, and condemn this writer as Anti-Semite. However, the following is just a very small example of the very distressful facts uncovered while researching “Judeo-Churchianity.” These facts will be developed throughout “Judeo-Churchianity.” Though the following should be a cause for alarm to the Judeo-Christian Zionism churches, few will see cause for alarm.

There has been very little public acknowledgement of Jeffery Epstein’s deep Jewish roots. His Turkic Ashkenazi Jewish ancestry contains many Rabbis and Rabbinic scholars. He is a very intelligent man, and he obviously knows the Talmud, and his Jewish faith justifies his actions.73 The history of his rise into great power goes against all sound reasoning.

Jeffery Epstein’s religion is Jewish.74 He was born in 1953 in Brooklyn, New York to Jewish parents Paula (nee Stolofsky, 1918-2004) and Seymour G. Epstein (1916-1991).75

The surname Epstein is one of the oldest Ashkenazi Jewish family names. It is probably derived from the German town of Epstein, in Hesse; the place-name was probably derived from Gaulish apa (“water”, in the sense of a river) and German -stein (“stone”, in the sense of a hill). It is sometimes hebraized to Eilat or Elath.76

Jeffrey Epstein

“Massages by Mossad: Is Jeffery Epstein An Israeli Intelligence Operative? Today on TRUNEWS we discuss Jeffery Epstein’s religion is Jewish. He was born in 1953 in Brooklyn, New York to Jewish parents Paula (nee Stolofsky, 1918-2004) and Seymour G. Epstein (1916-1991). The surname Epstein is one of the oldest Ashkenazi Jewish family names. It is probably derived from the German town of Epstein, in Hesse; the place-name was probably derived from Gaulish apa (“water”, in the sense of a river) and German -stein (“stone”, in the sense of a hill). It is sometimes hebraized to Eilat or Elath. Jeffrey Epstein

73 An extensive list of Epstein Rabbis and Rabbinic scholars is at https:// en.wikipedia.org/wiki/Epstein
75 https://en.wikipedia.org/wiki/Jeffrey_Epstein
Epstein's continuously unraveling international child sex scandal, and how his connection to alleged Mossad spy Robert Maxwell, his representation by zionist lawyer Alan Dershowitz, and his reported practice of accumulating video evidence for the means of blackmail on behalf of a “state-sponsored” intelligence organization, may be the real reason Vice President Pence-vetted, Trump Labor Secretary, Alexander Acosta, issued the sweet heart deal of a century to what is starting to look like the grandest honey-pot pyramid scheme of the modern era — potentially used to entrap America’s leaders at every level of society. Rick Wiles, Edward Szall, Kerry Kinsey. Airdate: July 10, 2019”

Here are a few quotes from the Babylonian Talmud and from others that apply in Epstein’s situation. These are Talmud chapter headings where the quotes are found. However, for space’s sake, I only summed up a few applicable Talmudic doctrines under their chapter headings.

First, the importance of the Talmud to Jewish religion.

“Babylonian Jews gave us a huge Literary heritage, including 1) a multivolume work of law and lore called the Talmud, on which all Jewish life has been based ever since…”

“The Talmud (with the Kabbalah) is Judaism's holiest book.”

“The Talmud is the authoritative exposition of the Torah.”

“The Talmud, sometimes identified with the Torah, is the very heart of Judaism, yet very few Christians have ever heard the word; those who have heard the word probably have no idea of its place of importance in Judaism. However, they might associate the Talmud with some sort of a bible, religious textbook, or some kind of a spiritual manual, but do they realize its importance to the Jewish religion, Judaism? How many understand that the Talmud is the book of doctrine which alone fully expounds and explains all the knowledge and teaching of the Jewish people?”

“It is the Talmud, not the Bible, which is the hermeneutic system of orthodox Judaism.”

“...The Talmud provided the means of determining how God wanted all Jews to live, in all places, at all times. Even if the details of the law had to be altered to suit newly arisen conditions, the proper way to perform such adaptation could itself be learned from the Talmud and its commentaries...The Talmud revealed God speaking to Israel, and so the Talmud became Israel's way to God.”

“Talmudic Doctrine: Non-Jews are not Human. Judaism’s Strange God. … The Talmud specifically defines all who are not Jews as non-human animals, and specifically dehumanizes Gentiles as not being descendants of Adam.”

Judaism, a religion of deceit.

Judaism encourages subterfuges to circumvent justice, e.g. “Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: ‘This is our law’; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] ‘This is your law’; but if this can not be done, we use subterfuges to circumvent him.”

Judaism, a religion for pedophiles.

“PEDOPHILIA IS perhaps the single biggest methodology by which the Jews corrupt Gentile politicians. Although fiduciary corruption is also a very common cause for Jewish blackmail leverage against American and European holders of public office, the Jews prefer to use pedophilia, when they can, because it is an unforgivable sin in the minds of the voting public…. Here are some Jewish Talmudic doctrines. “Talmud – Mas. Kethuboth 111a” means the chapter of the Talmud where the Jewish doctrine is found.

*Non-Jews are like asses. Talmud – Mas. Kethuboth 111a

*Sodomy, male and female bestiality and man/boy and man/girl sexual relations are condoned.

“R. Shimi b. Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest. Likewise it was taught: A woman who had intercourse with that which is no human being, though she is in consequence subject to-own-control-and-destroy-the-powerful/. Epstein’s “Black Book” lists many important political figures from presidents on down. How many are being blackmailed to give unlimited support to Zionism, and to ignore Epstein’s problems?

83 Hoffman, Judaism’s Strange Gods, pp. 6, 7.
84 Hoffman, Judaism’s Strange Gods, pp.58-59
86 https://nationalvanguard.org/2018/01/jews-use-pedophilia-for-profit-and-to-own-control-and-destroy-the-powerful/. Eclipse’s “Black Book” lists many important political figures from presidents on down. How many are being blackmailed to give unlimited support to Zionism, and to ignore Epstein’s problems?
87 Even a High Priest, The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either.
88 A beast.
to the penalty of stoning, is nevertheless permitted to marry a priest. Talmud - Mas. Yevamoth 59b

“Virginity is highly problematic in Judaism where defilement is defined as failure to engage in the sex act. Anyone who does not copulate it is as if he had spilled blood.” The rabbis forbid virginity.

Talmud - Mas. Sanhedrin 54a & 54b deal with sodomy, pederasty and bestiality.

54b: “Our Rabbis taught: In the case of a male child, a young one is not regarded as on a par with an old one; but a young beast is treated as an old one. What is meant by this? — Rab said: Pederasty with a child below nine years of age is not deemed as pederasty [man-boy sodomy, ed.] with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that. What is the basis of their dispute? — Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt [upon the active offender]; whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty [in that respect]. But Samuel maintains: Scripture writes, [And thou shalt not lie with mankind] as with the lyings of a woman.

Observe: The Talmud permits sodomy with boys too young “to engage in sexual intercourse.”

Talmud - Mas. Kethuboth 11b

“GEMARA. Rab Judah said that Rab said: A small boy who has intercourse with a grown-up woman makes her [as though she were] injured by a piece of wood.”

“When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than this, it is as if one puts the finger into the eye; but when a small boy has intercourse with a grown-up woman he makes her as ‘a girl who is injured by a piece of wood.’ and [with regard to the case of] ‘a girl injured by a piece of wood,’ itself, there is the difference of opinion between R. Meir and the Sages.”

Observe: Sodomy, male and female bestiality and man/boy and man/girl sexual relations are condoned.

— It condones men with girls as young as three years old, and women with young boys. The arguments under “Talmud - Mas. Kethuboth” are many in order to justify fornication, adultery, pedophilia, child sex, and all kinds of unnatural sexual encounters.

We must ask with Mr. North, “Should Orthodox Jews really expect Christians to accept the moral validity of such a teaching? Surely the vast majority of Jews today would reject it (The Talmud) if they knew about it, which they do not.”

This writer believes that though presently there may be a lot of smoke as was with the Clintons, we can safely assume that this whole sordid and wicked Epstein situation will quickly fade into the dust bin of history; it will be written out of history. The powers that be have been compromised, so there can be no serious investigations. As with the Clintons, there will be no justice for the young girls and women who are left in their misery. There are too many high and mighty political figures involved. The truth posted at National Vanguard should cause a public uproar, but it will not.

Those he is blackmailing would probably like to see him die in jail.

Pity and pray for the young girls whose lives are destroyed. There are ministries that take the freedom of Christ to women caught in the white slavery trade.

Bibliography:


The Talmud. Soncino Press, a Jewish publishing house has published the official and unabridged English-language 26 volume Babylonian Talmud. The 50 meg file contains all 10,000 pages; it is available for download.

It is said that it is uncensored. https://archive.org/details/TheBabylonianTalmudcompleteSoncinoEnglishTranslation

Tools of Dominion, Gary North. It is available as a free download.


Missionary Died

THINKING HE WAS A FAILURE; 84 YEARS LATER THRIVING CHURCHES FOUND HIDDEN IN THE JUNGLE

By Mark Ellis

99 North, Tools of Dominion, p. 1026.

In 1912, medical missionary Dr. William Leslie went to live and minister to tribal people in a remote corner of the Democratic Republic of the Congo. After 17 years he returned to the U.S. a discouraged man – believing he failed to make an impact for Christ. He died nine years after his return.

But in 2010, a team led by Eric Ramsey with Tom Cox, World Ministries made a shocking and sensational discovery. They found a network of reproducing churches hidden like glittering diamonds in the dense jungle across the Kwilu River from Vanga, where Dr. Leslie was stationed.

With the help of a Mission Aviation Fellowship pilot, Ramsey and his team flew east from Kinshasa to Vanga, a two and a half hour flight in a Cessna Caravan. After they reached Vanga, they hiked a mile to the Kwilu River and used dugout canoes to cross the half-mile-wide expanse. Then they hiked with backpacks another 10 miles into the jungle before they reached the first village of the Yansi people.

Based on his previous research, Ramsey thought the Yansi in this remote area might have some exposure to the name of Jesus, but no real understanding of who He is. They were unprepared for their remarkable find.

“When we got in there, we found a network of reproducing churches throughout the jungle,” Ramsey reports. “Each village had its own gospel choir, although they wouldn’t call it that,” he notes. “They wrote their own songs and would have sing-offs from village to village.”

They found a church in each of the eight villages they visited scattered across 34 miles. Ramsey and his team even found a 1000-seat stone “cathedral” in one of the villages. He learned that this church got so crowded in the 1980s – with many walking miles to attend — that a church planting movement began in the surrounding villages.

“There is no Bible in the Yansi language,” Ramsey says. “They used a French Bible, so those who taught had to be fluent in French.”

Apparently, Dr. Leslie crossed the Kwilu River once a year from Vanga and spent a month traveling through the jungle, carried by servants in a sedan chair.

“He would teach the Bible, taught the tribal children how to read and write, talked about the importance of education, and told Bible stories,” Ramsey notes. Dr. Leslie started the first organized educational system in these villages, Ramsey learned.

It took some digging for Ramsey to uncover Leslie’s identity. “The tribal people only knew him by one name and I didn’t know if that was a first or last name. They knew he was a Baptist and he was based in that one city and they knew the years.”

When Ramsey returned home he did some additional investigation and discovered Dr. Leslie was affiliated with the American Baptist Missionary Union. The American Baptist Missionary Union was founded in 1814 by Adoniram Judson, who led a pioneering work in Burma.

Born in Ontario, Canada, William H. Leslie followed his intended profession as a pharmacist until his conversion in 1888. He moved to the Chicago area, where God began to grip his heart with the desire to become a medical missionary.

Dr. Leslie initiated his Congo service in 1893 at Banana-Manteke. Two years later he developed a serious illness. A young missionary named Clara Hill took care of him until he recovered. Their budding friendship ripened into love and a marriage proposal. They were wed in 1896.

In 1905 William and Clara pioneered a work in Cuilo, Angola, where they overcame a hurricane that struck the night before one of their children was born, and more mundane obstacles like charging buffaloes and armies of ants.

Seven years later they cleared enough of the leopard-infested jungle along the Kwilu River at Vanga for a new mission station perched on a small plateau. Some of the villages surrounding Vanga were still practicing cannibalism at that time.

They spent 17 years at Vanga, but their service ended on a rocky note. “Dr. Leslie had a relational falling out with some of the tribal leaders and was asked not to come back,” Ramsey says. “They reconciled later; there were apologies and forgiveness, but it didn’t end like he hoped.”

“His goal was to spread Christianity. He felt like he was there for 17 years and he never really made a big impact, but the legacy he left is huge.”

[Hyperlinked source: http://godreports.com/2014/05/missionary-died-thinking-he-was-a-failure-84-years-later-thriving-churches-found-hidden-in-the-jungle/?fbclid=IwAR30znz7Ay4TTbw3zB1ME14Ur05hPt06uyMywJBckP-fjwkNu7KcAis]

**Homeschooling Surges**

**AS PARENTS SEEK ESCAPE FROM SHOOTINGS, VIOLENCE**

After a gunman opened fire on students in Parkland,
Florida, the phones started ringing at the Texas Home School Coalition, and they haven’t stopped yet.

The Lubbock-based organization has been swamped with inquiries for months from parents seeking safer options for their kids in the aftermath of this year’s deadly school massacres, first in Parkland and then in Santa Fe, Texas.

“When the Parkland shooting happened, our phone calls and emails exploded,” said coalition president Tim Lambert. “In the last couple of months, our numbers have doubled. We’re dealing with probably between 1,200 and 1,400 calls and emails per month, and prior to that it was 600 to 700.”

Demands to restrict firearms and beef up school security have dominated the debate following the shootings, but flying under the radar is the surge of interest in homeschooling as parents lose faith in the ability of public schools to protect students from harm.

And it’s not just the threat of school shootings. Christopher Chin, president of Homeschool Louisiana, said parents are also increasingly concerned about “the violence, the bullying, the unsafe environments.”

“One of the things we’ve seen definitely an uptick in the last five years is the aspect of violence. It’s the bullying. That is off the charts,” Mr. Chin said.

In his experience, a mass shooting won’t change the minds of parents satisfied with their children’s public-school experiences, but it can tip the balance for those already leaning toward home education.

“I think what happens with these school shootings is they’re the straws that broke the camel’s back,” Mr. Chin said. “I don’t think it’s the major decision-maker, but it’s in the back of parents’ minds.”

Brian D. Ray, president of the National Home Education Research Institute in Salem, Oregon, who has conducted homeschool research for 33 years, said school safety has increasingly become an issue for parents looking at teaching their kids at home.

He said the top three reasons that parents choose homeschooling are a desire to provide religious instruction or different values than those offered in public schools; dissatisfaction with the academic curriculum, and worries about the school environment.

“One of the things we’ve seen definitely an uptick in the last five years is the aspect of violence. It’s the bullying. That is off the charts,” Mr. Chin said.

Mr. Ray’s figure represented a 25 percent increase between 2012-16. During the same period, the U.S. school-age population grew by about 2 percent.

“My bottom-line summary is that it’s been growing at an estimated 2 to 8 percent per year, and that’s compounded,” Mr. Ray said.

In Louisiana, which does ask homeschoolers to report their kids, Mr. Chin said there were 30,134 homeschool students as of spring 2016, using data from the National Household Education Surveys program, which mailed questionnaires to about 200,000 selected households.

Those findings would indicate that homeschooling has been flat since 2012, but Mr. Ray estimated there were 2.3 million homeschool students in spring 2016, using figures provided by the 15 states that track homeschoolers, as well as Maricopa County, Arizona.

His figure represented a 25 percent increase between 2012-16. During the same period, the U.S. school-age population grew by about 2 percent.

“Most parents homeschool for more than one reason,” Mr. Ray said. “But when we ask families why do they homeschool, near the top nowadays is concern about the environment of schools, and that includes safety, pressure to get into drugs, pressure to get into sexual activity. It includes all of that.”

After the Feb. 14 shooting in Parkland, Florida, vows by parents to pull their kids out of school erupted on social media, and some of them apparently followed through by making contact with their local homeschool advocates.

“I talk with these people on a regular basis, and clearly after a shooting, more of them are saying, ‘Hey, we’re getting more phone calls, we’ve got more people at the beginner session asking about safety,’” Mr. Ray said.

Not everyone agrees with the homeschool response. Takisha Coats Durm, lead virtual school teacher for the Madison County Schools System in Huntsville, Alabama, said that fleeing the classroom teaches the wrong lesson.

“Even though it seems we may be protecting them, we may be sheltering them instead of teaching them to work and find a solution for the issues and not necessarily running away from them, because these things are going to happen,” Ms. Durm told WAAY-TV in Huntsville.

Her comments came shortly after the May 18 shooting at Santa Fe High School, which left 10 dead, just three months after 17 were killed in the massacre at Marjory Stoneman Douglas High School in Parkland.

Tracking the numbers

While homeschool advocates are confident their ranks are growing, pinning down the number of U.S. at-home students is a challenge, given most states don’t keep count.

A 2017 U.S. Department of Education report estimated 1.69 million homeschool students from ages 5-17 in spring 2016, using data from the National Household Education Surveys program, which mailed questionnaires to about 200,000 selected households.

Those findings would indicate that homeschooling has been flat since 2012, but Mr. Ray estimated there were 2.3 million homeschool students in spring 2016, using figures provided by the 15 states that track homeschoolers, as well as Maricopa County, Arizona.

His figure represented a 25 percent increase between 2012-16. During the same period, the U.S. school-age population grew by about 2 percent.

“My bottom-line summary is that it’s been growing at an estimated 2 to 8 percent per year, and that’s compounded,” Mr. Ray said.

In Louisiana, which does ask homeschoolers to report their kids, Mr. Chin said there were 30,134 homeschool
students registered in January, up from an estimated 18,500 to 20,000 in 2011.

“Homeschooling has exploded in our state,” said Mr. Chin, who homeschools his five children with his wife in New Orleans. “If homeschoolers were their own school district in our state, we would be the sixth largest in the state.”

Texas doesn’t require registration, but Mr. Lambert, who homeschools his four now-adult children, estimated that the state has about 150,000 families and more than 300,000 students being taught at home.

“In fact we have more students being homeschooled in Texas than we have in traditional private schools in Texas, and that’s quoted by a number of our state officials,” he said.

His organization sponsored a poll last year that found safety ranked fourth among reasons parents decide to educate their kids at home.

“I’m required by law to place my kids in a public school or private or homeschool, but the state is not accountable in terms of the safety of these children,” said Mr. Lambert. “So we get lots of calls from people saying, ‘Hey my kid’s being bullied, my kid’s being attacked, and the school either can’t or won’t do anything about it, so we’re going to take care of our child. We’re withdrawing him.’”

Like Mr. Chin, he said a highly publicized school shooting may come as the tipping point for parents already inclined to pull their kids out of the public system.

“When a shooting happens, I call it the straw that basically breaks their idea of the public schools,” Mr. Lambert said. “They’ve already been thinking about it, and now somebody gets stabbed, or another teacher beats up another kid, or another kid beats up another teacher, and they say, ‘You know what? We don’t want to be there.’”


**Personal**

* Our book, “Judeo-Churchianity” is coming along slowly. There are so many freely available sources available from “Jewish historians and theologians” that it is hard to know where to draw the line. In addition, time has become a very precious commodity.

* Since my deviated septum surgery, I have been able to breathe better than I can ever remember being able to breathe. Then this last month I was able to have the basal cell carcinoma successfully removed.

* We had the wonderful opportunity to visit Larry Pierce in Canada, who lives just a few hours East of Detroit. He is an unusual man with an amazing gift from God, which he uses to develop The Online Bible. His new version is 5.44, June 12, 2019. You will not find a more complete digital bible study program than what he has made available for a fraction of the cost of other programs. Please contact me if you want to upgrade or purchase the program.

* BTW, “An Invasive New Tick Is Spreading in the U.S.” It is asexual, and a brood can suck enough blood to kill an animal.


**MUSEUM OF THE BIBLE**

The museum was promoted as a great evangelistic tool for Christ. But Christ is nowhere to be found in the finished product.

Departing from their original charter that stated that the Green’s (Hobby Lobby) mission was to inspire confidence and the absolute authority and reliability of the Bible from a Christian perspective, the museum now presents the glories of Judaism; there is no mention of the Gospel of Jesus. Even NPR expressed surprise at the change from their chartered emphasis on Christianity to emphasis on Judaism. (NPR, All Things Considered, November 18, 2017)

The Museum is now a deceitful message to strengthen the lie of a “Judaeo-Christian” faith, and gain support for Zionism.

What happened? $500 million to build a monument to Judaism? Did the Greens convert to Judaism? Don’t waste your money on the museum. There is nothing there for Christians. Rather, use the money to go to the Creation Museum or the Ark Encounter. Our Hobby Lobby shopping days are over. We will not knowingly support the anti-Christian Zionist’s efforts.

**The Times of Israel:**

“Judaism is the star at a Bible museum built by Hobby Lobby”

https://www.timesofisrael.com/judaism-is-the-star-at-a-bible-museum-built-by-hobby-lobby/?fbclid=IwAR3F-vey7O-w03H0lj9miHDT8-HvqyJLuL6wMuNFMqce4BxkJq-LCA
As Forwarded to me

Music Teacher

At the prodding of my friends I am writing this story. My name is Mildred Honor. I am a former elementary school Music Teacher from Des Moines, Iowa.

I have always supplemented my income by Teaching Piano Lessons....Something I have done for over 30 years. During those years, I found that Children have many levels of musical ability, and even though I have never had the prodigy, I have taught some very talented students. However, I have also had my share of what I call ‘Musically Challenged Pupils’.

One such Pupil being Robby. Robby was 11 years old when his Mother (a Single Mom) dropped him off for his first Piano Lesson.

I prefer that Students (especially Boys) begin at an earlier age, which I explained to Robby. But Robby said that it had always been his Mother’s Dream to hear him play the Piano, so I took him as a Student.

At the end of each weekly Lesson he would always say ‘My Mom’s going to hear me Play someday.’ But to me, it seemed hopeless, he just did not have any Inborn Ability. I only knew his Mother from a distance as she dropped Robby off or waited in her aged Car to pick him up. She always waved and smiled, but never dropped in.

Then one day Robby stopped coming for his Lessons. I thought about calling him, but Assumed that because of his lack of Ability he had decided to pursue something else. I was also glad that he had stopped coming. He was a Bad Advertisement for my Teaching!

Several Weeks later I mailed a flyer recital to the Students’ homes. To my surprise, Robby (who had received a flyer) asked if he could be in the Recital. I told him that the Recital was for current Pupils and that because he had dropped out, he really did not Qualify.

He told me that his Mother had been Sick and Unable to take him to his piano lessons, but that he had been practicing. ‘Please Miss Honor, I’ve just got to Play,’ he insisted. I don’t know what led me to allow him to play in the Recital - perhaps it was his insistence or maybe something inside of me saying that it would be all right.

The night of the Recital came and the high school gymnasium was packed with Parents, Relatives and Friends. I put Robby last in the Program, just before I was to come up and thank all the Students and Play a finishing piece. I thought that any damage he might do would come at the end of the Program and I could always salvage his poor performance through my ‘Curtain Closer’.

Well, the Recital went off without a Hitch, the Students had been Practicing and it Showed. Then Robby came up on the stage. His Clothes were Wrinkled and his Hair looked as though he had run an egg beater through it. ‘Why wasn’t he dressed up like the other Students?’ I thought. ‘Why didn’t his Mother at least make him Comb his Hair for this Special Night?’

Robby pulled out the Piano bench, and I was Surprised when he announced that he had chosen to play Mozart’s Concerto No.21 in C Major. I was not prepared for what I heard next. His fingers were light on the keys, they even danced nimbly on the Ivories. He went from Pianissimo to Fortissimo, from Allegro to Virtuoso; his Suspended Chords that Mozart demands were Magnificent! Never had I heard Mozart played so well by anyone his age.

After six and a half minutes, he ended in a Grand Crescendo, and everyone was on their feet in Wild Applause!!! Overcome and in Tears, I ran up on stage and put my arms around Robby in Joy.

I have never heard you Play like that Robby, how did you do it? Through the Microphone Robby explained: ‘Well, Miss Honor, Remember I told you that my Mom was sick? Well, she actually had Cancer and Passed Away this Morning. And... she was Born Deaf, so tonight was the first time she had ever heard me Play, and I wanted to make it Special.’

There wasn’t a Dry Eye in the house that evening. As People from Social Services led Robby from the stage to be placed in to Foster Care, I noticed that even their Eyes were red and Puffy. I thought to myself then how much Richer my Life had been for taking Robby as my Pupil.

No, I have never had a Prodigy, but that night I became a Prodigy... of Robby. He was the Teacher and I was the Pupil, for he had taught me the meaning of Perseverance and Love and Believing in Yourself, and may be even taking a chance on someone and you didn’t know why.

Robby was Killed years later in the Senseless Bombing of the Alfred P. Murrah Federal Building in Oklahoma City in April, 1995.

Comment:
If God didn’t have a Purpose for us, we wouldn’t be here!
**What is the Role of the Jews in this Dispensation?**

By Thomas Williamson

“For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.” Romans 10:12

“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.” Galatians 3:27

“For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision; but faith, which worketh by love.” Galatians 5:6

“For in Christ Jesus neither circumcision availeth any thing nor uncircumcision, but a new creature.” Galatians 6:15

From the New Testament it is clear that the old distinctions between Jew and Gentile, which were meant for the Old Testament dispensation, are no longer to be observed today. There is no difference between Jew and Gentile - God has the same plan for both groups.

That plan is that all people, whether Jew or Gentile, should be saved and then united in one body, the Lord’s Church (local, not universal):

“Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us.” Ephesians 2:11-14.

The reference to breaking down the middle wall of partition DOES NOT mean that we are commanded to work to break down denominational divisions (Baptist versus non-Baptist) as some have thought. We are not urged or commanded to break down any walls here.

Rather, the context shows that it is the wall between Jews and Gentiles (Circumcision and Uncircumcision) that has already been broken down as a result of Christ’s death for our sins on the Cross. There is no longer any separation or distinction to be maintained between these 2 groups. The Apostle Paul severely rebuked Peter for trying to maintain that wall of division between Jew and Gentile, Galatians 2:11-14.

All born-again Christians, whether Jew or Gentile, are the true Spiritual Israel, Galatians 3:7, 6:16. This does not mean that the Church has replaced the original Israel of Old Testament times. Rather, the Gentiles have been grafted into Israel, in a perfect union, Romans 11:16-24.

This unity of Jews and Gentiles in the institution of the Lord’s Church was the mystery which God revealed through the Apostles: “Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit:

“That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the Gospel...” Ephesians 3:5-6.

In Old Testament times, Gentiles had to become Jews in order to unite with the Jews in the true worship of God. In the Church Age, it is no longer required that we become Jews, and Paul makes it clear that being, or becoming, a Jew, does not confer any advantage: “Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.” Galatians 5:2. Those who tried to make Jews out of the Gentile converts were harshly condemned, Acts 15:10, Galatians 5:12, Philippians 3:2.

The Lord Jesus Christ, in His earthly ministry, publicly rebuked those who claimed superior status by reason of their Jewish ancestry, John 8:39-44. In Revelation 2:9 He denounced “them which say they are Jews, and are not, but are the synagogue of Satan.

The Apostle Peter in Acts 15:9 declared that God had put no difference between Jews and Gentiles. In Philippians 3:3, Paul declares that “We are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh,” and in verses 4-9 he goes on to repudiate any advantage he personally once thought that he had before the Lord because of his Jewish background.

So, whenever we hear any talk of any distinctions or racial advantages for the Jews in this Age of Grace, we must stop and remember that “There is no difference between the Jew and the Greek, “ and that God has “put no difference between us and them,” Acts 15:9.

God’s plan for the Jews, present and future, is the same as His plan for the Gentiles. He wants Jews and Gentiles to repent, be saved, and be united in the Lord’s Church. All speculation about any different role for Jews in the future, such as the so-called “earthly destiny of the Jews and heavenly destiny of the Gentiles,” is totally without Scriptural basis.

All of us who are born again, whether Jew or Gen-
tile, have the same land promise and the same destiny. The land promised to all of us is located not somewhere in the Middle East, but in heaven (Hebrews 11:13-16), and the Jerusalem we are to focus on is the new Jerusalem in heaven, not the old one in Palestine, John 4:21, Galatians 4:25-26, Hebrews 12:22.

There is no scriptural justification for putting Jewish people on a pedestal as some kind of superior race. Jewish people today do not want to be put on that pedestal. Nor do they want to be blamed for all the problems of the world, as some would do with their accusations of a Jewish conspiracy to take over the world.

As a Baptist, I do not want to be blamed for the misdeeds of John D. Rockefeller and his descendants, all of whom have been Baptists. It is equally absurd to blame any Jews living today for the wrongdoing of some Jewish Bolsheviks or other conspirators whose offenses were committed long ago.

The accusation that Jews living today are “Christ-killers” is a racist slur that must be repudiated by all Christians of good will. No Jew should be hated or persecuted for actions which took place almost 20 centuries ago.

Christ made it clear in Matthew 23:23-36, 24:34, that the Jews of that generation, living in the First Century, would be punished by divine judgment, for their sin of rejecting and crucifying their Messiah, and that ALL the punishment would come upon that generation. This prophecy came true in 70 AD when the Romans came and completely destroyed the city of Jerusalem and the Jewish state (one of the greatest fulfillments of Biblical prophecy in all recorded history).

For us to try to further punish the Jews, when Christ said that ALL the punishment would come upon that generation in the First Century, would be an act of bigotry and a rejection of God’s program for today.

God’s program is that we should love the Jews, seek their conversion (Romans 9:3), and then be united with them in the fellowship of the Lord’s Church, where there is no longer any Jew nor Greek.

God has made every nation on earth of one blood, Acts 17:26. Therefore we cannot elevate the Jews as a superior race, nor look down on them as an inferior race. The Jews are people just like you and I, and many of them are our brothers and sisters in Christ. As one of the greatest Jews of all, the Apostle Paul, said, “There is no difference between the Jew and the Greek.”

**HOW THE MIGHTY ARE FALLEN**

The great evangelist, D.L. Moody viewed as his qualification for evangelism, his ability to attract people to himself. (The Life of D.L. Moody, by his son. Sword of the Lord Publishers, Murfreesboro, TN Pg.47, 55.) Thus, his qualification was not his ability with the word of God, because he had none.

This theory was not original with Moody, nor did it die with him, rather it has become the major qualification for a ‘preacher of the word of God.’ It now overshadows, many times even replacing, the qualifications which God has established. How many churches make this the major qualification in a pastor, e.g. He has a degree, so he is now qualified to pastor?

This replacement of Moody’s idea for God’s, has led to some extremely sad situations in the pulpit of ‘Bible Believing Churches.’ These situations permitted in the pulpit include whoremongers, heretics, sodomites, liars, thieves, men who cannot connect the issues at hand with Scriptural principles, as well as any other evil of which we can think.

When the call to preach is equated with an ability to attract people, this says that the preacher can be involved in anything as long as the crowds come to hear him preach. This would go into every area of Christian endeavor, areas such as music (Gospel Music groups) and education. We have heard of probably the best known ‘Christian educator’s’ involvement in immorality, yet he still has this ‘position’ of Christianity honoring him. How can this be? Obviously, because his ability to motivate and sway people is viewed as the call of God.

We read in Ephesians 4:11, 12 of the gifts of God which are given to His church for the perfecting of the saints, to equip the saints for the work of the ministry and for the building up of the body of Christ. These gifts are given strictly by His Spirit of Grace to whomsoever He will, 1 Corinthians 12:11. No person can advise the Lord as to how these gifts are to be distributed, Isaiah 40:13; Romans 11:35.

Now, staying with the context of Ephesians 4:11, we have four gifts given to the body of Christ. The one we are considering is the pastor-teacher. (This is a two-part qualification, but we will restrict our look to the teacher aspect of this.) (Teachers, used of those who in the religious assemblies of Christians undertook the work of teaching, with the special assistance of the Holy Spirit; 1 Cor. xii. 28 sq.; Eph. iv.11; Acts xiii. 1, cf. Jas. iii. 1.) Note that Thayer says here, with special assistance of
the Holy Spirit.

Paul, in 1 Timothy 3:2, is much stronger as he leaves no doubt concerning this requirement. He says that if a man desires to be a pastor, these qualities must be present. One which he mentions is apt to teach. This is so important that he mentions it again in 2 Timothy 2:24 and refers to this grace of God again in Titus 1:9. These two references in Paul’s two letters to Timothy are the only places this word apt to teach is used (adj. skilled in teaching).

The last of the epithets in the verse, having the teaching gift, apt or skilled in teaching, is remarkable as the only one, either here or in the corresponding passage in Titus, which directly bears on the discharge of ministerial functions. In Titus it is more fully expressed:

“that he may be able by sound doctrine both to exhort and to convince the gainsayers.” The place given to the qualification in both passages is a clear proof of the importance attached by the apostle to the teaching gift in relation to the pastoral office... (Pastoral Epistles, by Fairbairn. Klock and Klock, p. 137.)

The context of the above passages clearly tells us that this supernatural ability will be evident, although not to the same degree in all, Romans 12:3 (let’s be thankful for the measure of the Spirit that we do have, not complain that we do not have more. More will be added as we use what we have been given). Christ is the only man to have every grace of the Spirit without measure, and even He had to mature, John 3:34; Luke 2:51, 52.

In addition, the context of 2 Timothy 2:25 requires more added graces of the Spirit (gentle, meekness, etc.) in order for God to use the supernatural grace of teaching to bring about repentance. Is it not strange that we desire to see vs. 25 and 26 accomplished, even though we ignore the must in v. 24?

This brings up a very interesting, as well as alarming, situation.

MOTIVATORS—not Teachers

The church today is looking for motivators as pastors to come in and “love” (a humanist definition of love, emotion or something similar) the people, motivate, visit the lost, visit the sick, fellowship and work with the youth. They desire someone who will give them a message to make them feel better about themselves, 2 Timothy 4:3. They desire someone with letters after his name so they may brag to the community. The qualification of Ephesians 4:11, a teacher of the word of God, is completely overlooked. But then again, these people may feel that the letters after his name qualifies a man for the office.

Regardless, the primary qualification is overlooked, that of being a pastor-teacher. The ability to teach, which comes only from God, has been almost totally replaced by the ability to motivate and speak publicly. Now, if the ability to teach comes in the same man, great! but if not, unhappily the ability to motivate and speak is chosen first by the people. The results are obvious as we look around, big churches with no foundation, captive to the feigned words of false teachers, 2 Peter 2:3.

There is no doubt that a terrible judgment is in store for Christianity, unless we return to Biblical qualifications for our leadership as outlined in the OT, Deuteronomy 1:13-15 (Exodus 18). These OT men had to possess an understanding of the law of God and the ability to develop its implications for all society. Their ability in the law of God had to be obvious for all to see, v. 13, and they had to fear only God, v. 17. See Matthew 7:24-29.

This is a supernatural qualification, given by the Sovereign God to whom He will, according to His good pleasure and in spite of what man thinks or plans. Thus, no man can choose this office or ability, and the call of God will have with it this obvious supernatural ability in the law-word of God. The logical implications is there can be no training to equip in this area, because, as Thayer points out, this ability is with special assistance of the Holy Spirit.

A pastor can desire to study and develop the Scriptures, but if he does not have this supernatural gift of grace, does he fit this qualification, pastor-teacher? If this grace is not evident in that pastor’s life, is he qualified to pastor? Can this grace (pastor-teacher) be developed by study, or learning (education) if it has not been given by God? (The instructions given in Paul’s second letter to Timothy must be understood in this light, 2:2. ...faithful men would be men who also faithfully exhibited the God-required and given grace to fulfill this office, as did Timothy.)

To follow the implications through, it appears that a purpose of the Christian College which trains for the ministry, is to sort out those with this grace of God from those who lack it. Those with the ability to develop the law of God into society will be obvious, then the college trains the ones who exhibit this grace for the ministry. They should be honest with those who lack this grace and tell them to seek an honest profession. To try
to be a pastor without this grace of God is to pass themselves off as something which they are not. It is fraud (thou shalt not steal).

It is not without significance that one of the main thrusts of the “Christian Colleges” is teaching the students how to motivate themselves and/or others. “If you can motivate others, you are qualified to preach the word of God.” Moody lives!

How many men have responded to an emotional ‘call’ who have not this grace? then went to college to be convinced that they were now qualified to pastor. When we identify the call to the ministry exclusively with an emotional experience, we open up the door to some extremely dangerous situations, for Satan himself is transformed into an angel of light. Undoubtedly, there may be an emotional experience involved in the call, but that must work with the total of Scripture, Philippians 2:13.

The obvious conclusion here is that the pastor-teacher must be a theologian. It is half of his calling, with the first half (pastor) including the godly ability to work with people.

When a man has a personality that attracts people to himself, but no ability in the law-word of God, the result is a big church with no power to influence society. They learn to use well the world’s methods of motivation, attract the multitudes to themselves and view the resulting growth as godliness, 1 Timothy 6:5. This permits all kinds of wickedness.

Everyone who is a pastor can see what has happened in this area. A pastor’s mail contains many offers of sermon outlines. Evidently, there is a large market for prepared sermons, or there would not be so many offered. Thus, we are shown that there is a vast number in the ministry with no desire or ability to develop the word of God for their people.

(Let me not be misunderstood here. Any man of God worth his salt, will study other men of God and glean from them their insight into the word of God. No man has it all, each has only a measure, and no measure equal. We are referring to the ones who DEPEND on others to do their developing of the word of God for them.)

**SOME CONCLUSIONS**

1. When the pastor’s primary qualification is seen as the ability to motivate and draw people, this permits anything to take place as long as he can motivate others and/or draw a crowd. This permits him to make unscriptural decisions, as well as allow immorality and wickedness in his life and in the church. In fact, there is no limit to what evil can be permitted to take place, because his qualification is the ability to motivate, not his morality or ability to develop the word of God.

This leads to the same situation that we find Hezekiah in. He was assured of 15 more years of life, then turned this assurance into ungodliness.

2. A willingness to be a pastor is not the only qualification. I may be willing to be a brain surgeon and have a tremendous emotional experience as I yield to that desire, but that willingness does not qualify me. If I do not have the God-given skill (1 Corinthians 4:7), I am not qualified no matter how much I desire this ‘calling.’ A pastor without the God-given skill of teaching will do far more damage than will a surgeon without God-given skill.

Medical school should divide out ones who only have a desire. Christian colleges should do the same.

3. Is this why the preaching of the whole counsel of God is so powerless to free men from sin, leaving them captive to the devil, 2 Timothy 2:25, 25?

4. The pastor has been given the authority over the local church. What can we expect when a pastor does not possess the God given ability to develop the implications of the word of God?

5. Can the church stand against women preachers when they readily accept men in the office of pastor who are not equipped by God for that office?

Is it any wonder that women preachers are now being so widely accepted? The principle is the same. A pastor who has only charisma, organizational and/or motivational ability, &c. and no God given ability to equip him to develop the implications of the word of God into society, is as unqualified as is a woman preacher. Both the woman and the man are violating the qualifications for the pastor-teacher.

We must admit that the churches and denominations which are permitting woman preachers are logical to their position, though unscriptural. They see the office of pastor as no more than a chosen field of vocation. Therefore, there is no Divine call or grace needed. (There used to be a local Methodist ‘Pastor’ in our community who found the job of being a pastor better than selling vacuum sweepers.) These groups are logical in their ordination of women. (I personally fail to see how a woman preacher [or deacon] can be the husband of one wife, Titus 1:6. [Well, some women are now making this claim, the same as some men are claiming to
the wife of one husband!])

On the other hand, the ‘Bible Believing Churches’ are Pharisaical Hypocrites when they stand against women preachers, while they ignore the teacher qualification. (Nor can we overlook or downplay the pastor portion [and other portions] of this qualification.)

6. How can we complain about leaders in society (from the office of President on down to the local trustee and school board) who are unqualified in every sense of Biblical qualifications, if we refuse to demand that the leaders among God’s people meet the Scriptural qualifications for their office?

It is indeed sad how our sinful nature demands freedom from the hands and cords of God’s word in one area, while demanding submission in other areas. Of all places that the principles of the total inspired word of God must be applied, the Church of the Lord Jesus Christ is the most important.

JUDGMENT MUST START IN THE HOUSE OF GOD.

NATURALNEWS.COM

“Climate change hoax collapses as new research reveals the real cause of global warming.” “The Mass Dumbing Down of Humanity is Accelerating (by design).” “Known Side Effects of Statins.” “How come the government can read our emails, require a Real ID to travel, and listen to our calls — but can’t ask about citizenship on the census?” “Big Tech’s monopoly is growing larger as Amazon actively shuns small mom-and-pop shops while pushing only big, toxic corporate brands.” “Google-owned YouTube now promoting pedophilia with its new “fairness” algorithms.”

REPAY OR REPO

DOES GOD ADVOCATE PROSPERITY BUILT ON DEBT?

Take heed. A word to the wise should be sufficient.

* “Consumer Debt Skyrockets, Hits New Record. Economy built on debt can’t last forever. Americans currently owe nearly $4.9 trillion – another all-time record. The consumer debt figures include credit card debt, student loans and auto loans, but do not factor in mortgage debt.” (That is, the banks, FED, and China own everything.)

https://www.infowars.com/consumer-debt-skyrockets-hits-new-record/

* “Bank With $49 Trillion In Derivatives Exposure Is Melting Down Before Our Eyes. Deutsche Bank could trigger next global recession”


* “National DebtForging Chains of Indentured Slavery.”

https://www.infowars.com/watch/?video=5d35d8b26ce20012551fd

* “The statistic shows the national debt of the United States from 2014 to 2017 in relation to the gross domestic product (GDP), with projections up until 2024. In 2017, the national debt of the United States was at around 106.23 percent of the gross domestic product. See the US GDP for further information.”


What will happen when the banks call in their loans?

“MY WORD WILL NOT RETURN UNTO ME VOID”

“Cast thy bread upon the waters and it will return in due time.”

The sermon referred to below was preached by C. H. Spurgeon in London. It was printed in an American newspaper which in turn was sent to Australia where it was wrapped about a package and sent to England.

The dying wife of a landlord gave the following testimony. An evangelist was asked to go to a house in Nottingham and see the landlord’s wife. She was dying. He said, “I found her rejoicing in Christ as her Savior. I asked her how she had found the Lord. “Reading that,” she replied, handing me a torn piece of newspaper. I looked at it, and found that it was part of an American newspaper containing an extract from one of Spurgeon’s sermons, which extract had been the means of her conversion. “Where did you get this newspaper from?” I said. She answered, “It was wrapped round a parcel which was sent me from Australia.”

God’s Word did not return to Him void.

(Ron Rumburg)

Please remember us in your prayers and giving.

All articles by Bro Need unless otherwise noted.